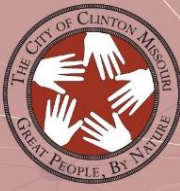


AGENDA

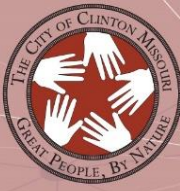
Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, June 2, 2026 • 6:00pm

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
 - a. Approval or correction of the minutes of the City Council Meetings of May 19, 2026.
5. **Personal Appearances**
6. **Reports:** None.
7. **Second Reading of Previously Read Bills:**
 - a. 1701 North Vansant Road: An application from Judy Manuel in consideration of a request to rezone property known as 1701 N Vansant Road. The applicant requests the property be rezoned from an A-1 Agriculture to a C-3 Commercial. Planning Commission recommends approval - 6 yea, 0 nay, 1 abstention, 2 absent. PWC recommends approval 2-0.

Bill No. 2026-07 - An Ordinance approving the rezoning of land in Clinton, Missouri from A-1 Agriculture to C-3 Commercial.
8. **Committee Reports:**
 - a. **Public Works Committee Report:**
 1. Community Development:
 - a. ATS - Disposition of 1999 Dodge Caravan VIN: 2B4GP2537XR436348: Recommend to declare surplus and advertise for bids, 2-0.
 2. Parks & Recreation:
 - a. American Leak Detection – Artesian Pool: Pool will be closed May 29th for detection work.
 - b. Benson Center Sound System Quote: Recommend to accept the Paragon Direct bid for \$21,389.62, 3-0.
 - c. Community Center Elevator: New CPU and cylinders installed. Still adjusting the leveling.
 - d. Artesian Pool: Opened on Sunday. 200+ attendance on Monday.
 3. Street Department:
 - a. Transfer Station Truck Pricing (Sourcewell): Recommend to refer to Finance Committee for discussion of cash purchase vs. lease purchase.



4. Transfer Station:
 - a. City Wide Clean up May 4th – May 9th
 1. Transfer Station numbers: Info Only
 - a. 8 open tops
 - b. 3 tanks
 - c. 49.26 tons
 - d. \$5,401.00 Total
5. Waste Water:
 - a. OPS Report March and April: Storm overflow basins are impacting operations due to excessive rain. This increases chemical usage. Investigating adding mixers to overflow basins.
 - b. Calvird Drive Lift Station Update: Floating debris issue resolved. (mop head). Transducers installed, providing good info. Motor for louver near completion.
 - c. Triton's SCADA Automation: Issues at headworks are hampering adjustments. Headworks improvements will improve automation process.
 - d. Vehicle Insurance: AWR will carry coverage on all vehicles beginning Oct. 1st. The cost will be added to the operation/maintenance agreement, with a corresponding decrease on city policy.
 - e. Stoneridge Regionalization Sewer Connection Project
 1. Facility Plan: The revised plan, which incorporates MDNR comments, was submitted 5/22.
 2. Stoneridge Common Sewer District: Henry County Commission appointed the initial 5-member Board of Directors on 5/19.
 3. Inter-jurisdictional User Agreement: Agreement between City and Stoneridge CSD to be Negotiated. PWC recommends this to be finalized prior to beginning design work.
 4. MDNR Regionalization Incentive Grant for Design/Construction: 2026 RIG application must be submitted by end of June. Funding approved in October.
6. Request for Proposals - USACE Land Conveyance at WWTP: Due 5:00 pm, 6/23. Scope of Work is attached.
7. New City Website: www.cityofclintonmo.gov
- b. **Public Safety Committee Report:**
 1. Police Department Resignation
 2. Clarification of bids submitted from the Fire Department to accept a quote to replace the inoperable mini split unit in the Fire Station day room and training room.
 3. C.A.R.E. Agreement Renewal



- c. **Finance Committee Report:**
 1. Economic Development update from Chamber
 2. Transfer Station truck - Referral from PWC to consider cash purchase vs. lease purchase
 3. Employee Floating Holiday Hours for 2027
9. **Mayor's Report**
 - a. Mayor's recommendation for the appointment of John Petterson to the Historic Preservation Commission with a term expiring June, 2030.
10. **City Administrator's Report**
 - a. Price Lane Mill/Overlay Project – Bids due 6/10 at 11 AM
 - b. 2nd Street Sidewalk Extension, Phase I – Hillcrest Drive to Gaines Drive – Bids due 6/18 at 11 AM
 - c. Urich Road Bridge plans are complete. Ready to advertise for bids.
11. **Unfinished Business:** None.
12. **New Business:** None.
13. **Closed Session:** *Pursuant to RSMo. 610.021 (1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.*

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.